

QURAN AND TAJWEED CONTEST STUDY GUIDE



Participation Guidelines:

You may choose to be tested in the language you desire (Arabic or English). The competition will be an Oral Assessment.

You will be tested on the "In the Shade of the Ayat" and "Quran- Knowledge and Action."

The "What's the Big Idea" is for the sake of understanding the Surah as a whole and will not be used for testing.

May Allah (Swt) reward you for your endeavor! All the best!



الدورة الثانية والعشرون السنوية مسابقة القرآن والتجويد دليل الدراسة



أعزائنا المشتركين

يمكنك اختيار اختبار اللغة التي تريدها

. ستكون المسابقة تقييماً شفهياً . سيتم اختباركم في "في ظلال الآيات" و "القرآن - القرآن ... علم وعمل"

. "الجو العام للسورة" هي من أجل فهم السورة ككل ولن يتم استخدامها للاختبار.

جزاكم الله خيرا على مساعيكم! نتمنى لكم كل خير!



GRADE 11ZUKHRUF | ENJOYMENT OF DELUSION



THEME

(35) وَزُخْرُفًا ۖ وَإِن كُلُّ ذَٰلِكَ لَمَّا مَتَٰعُ ٱلْحَيَوٰةِ ٱلدُّنْيَا (35) "And gold ornament. But all that is not but the enjoyment of worldly life." Surah Az-Zukhruf is one of seven surahs that are opened with the letters of (Hā Meem). It reminds us of Allah (إلله) the Creator, whose Lordship is undeniable – every sane person acknowledges it – He (إله) created the heavens and the earth and subjected them to man. Therefore, He (إله) is the deity worthy of being worshiped alone. The surah is named after the word zukhruf which means (ornament). It refers to the ornamental decorations people usually use to beautify their homes. Allah (إله) draws a parallel by depicting the worldly life as something no more than a decoration (a temporary pleasure), whereas the Hereafter is better and permanent – reserved for the righteous ones.



IN THE SHADE OF THE AYAT (67) ٱلْأَخِلَّاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوُّ إِلَّا ٱلْمُتَّقِينَ "Close friends, that Day, will be enemies to each other, except for the righteous"Those who befriend each other in the disobedience of Allah and what displeases Him, will turn to become enemies of one another on the Day of Judgement, blaming each other for the consequences of their evil actions and the punishment they will receive. However, the righteous believers are friends in this world as well as in the Hereafter – they rejoice over meeting each other in obedience to Allah and what pleases Him [in this world]. And on the Day of Judgment, they will rejoice over meeting one another seated on the royal beds of Paradise, facing each other. (

(36) وَمَن يَعْشُ عَن ذَكْرِ ٱلرَّحْمَٰنِ نَقَيِّضٌ لَهُ، شَيْطَنَا فَهُوَ لَهُ، قَرِينٌ (36) -"And whoever is blinded from remembrance of the Most Merciful – We appoint for him a devil, and he is to him a companion."Allah (إلله) decreed that when man becomes heedless of His Lord (إلله) shayṭān finds his way to his heart – he commands him to do bad deeds and becomes his evil partner, whispering evil to him and beautifying it for him. Therefore, it is imperative for a Muslim to always remember Allah (إلله) and draw closer to Him seeking His protection against the whisper and deception of shayṭān, and the consequences of the bad deeds.

(8) وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌ وَهُوَ الْحَكِيمُ الْقُلِيمُ (#And it is Allah who is [the only] deity in the heaven, and on the earth [the only] deity. And He is the Wise, the Knowing. Allah (إلله) alone is the only object of worship in the heavens and on the earth. All creatures deify Him, willing and unwillingly. They all are submissive to Him. They neither can bring themselves benefit nor harm them, nor cause life or death. Allah (إلله) has no partner on earth as the polytheists claimed when they worshiped the idols and ascribed to Him the angels as His daughters. And He has no son as the Christians claimed that Jesus is son of God. For He is the All-Wise, the All-Knowing. He is perfect in His wisdom, perfect in His knowledge, Self-Sufficient, in need of no son, no daughter and no partner.

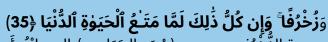
(20) وَقَالُواْ لَوْ شَآءَ ٱلرَّحْمَـٰنُ مَا عَبَدْنَهُم ۖ مَّا لَهُم بِذَلِكَ مِنْ عِلْمٍ ۖ إِلَّا يَخْرُصُونَ (20) "And they said, "If the Most Merciful had willed, we would not have worshipped them." They have of that no knowledge. They are not but falsifying."The polytheists of Makkah said in a sarcastically: "If Allah had not willed for us to worship the idols, we would not have worshiped them. He could have turned us away from worshiping them. He is aware of what we are doing, and He did not punish us for that." Allah, the Almighty, replied: "They are just speculating and falsifying things with no knowledge." Their argument is baseless. How could they assume that Allah would will for them kufr, while no creature can encompass anything of His knowledge!?

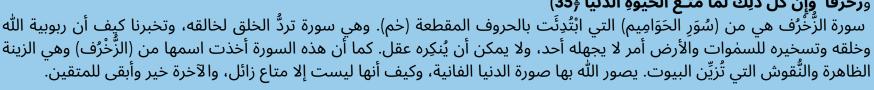


I will commit myself to always remember Allah () and befriend those who remind me of Him and of the Day of Judgment – those who help me to avoid wrongdoing so that I safeguard myself from the evil of shayṭān and become in the company of my beloved brothers and sisters in Jannah.



GRADE 11 الزخرف إوما الحياة الدنيا إلا متاع الغرور





الجو العام للسورة

في ظلال الآيات

(ٱ**لْأُخِلَّآءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوُّ إِلَّا ٱلْمُتَّقِينَ (67)** الأصدقاء الذين يجتمعون في الدنيا على معصية الله، وعلى ما لا يرضيه، ينقلبون يوم القيامة إلى خصوم، يلوم بعضهم بعضًا على عاقبة أفعالهم، وما سيؤولون إليه من عقاب. أما المتقون فيلتقون ببعضهم البعض أصحابًا في الدنيا والآخرة؛ فيفرحون باجْتِماعِهم على طاعة الله وما يرضيه في الدنيا، وباجْتِماعِهم يوم القيامة أصحابًا على سُرُرٍ مُتقابلين في جَنَّاتِ النعيم

(وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَـٰنِ نُقَيِّضْ لَهُۥ شَيْطَـٰنًا فَهُوَ لَهُۥ قَرِينٌ (36) قضت مشيئة الله في خلقه للإنسان أن من غفل قلبه عن ذكر الله وجد الشيطان طريقه إليه، فيلزمه ويصبح له قرينَ سوءٍ يُوسْوِسُ له، ويُزيِّنُ له السُّوء. لذا ينبغي على المسلم أن يلزم ذكر الله دائمًا، حتى يكون الله أقرب له من شيطانه فيحميه ربه من مكر الشيطان ومن سوء ما تجرُّ وسوستُه عليه من شر

وَهُوَ الَّذِي فِي السَّمَاءِ إِلَٰهٌ وَفِي الْأَرْضِ إِلَٰه ۖ **وَهُوَ الْحَكِيمُ الْعَلِيمُ (84)** الله وحده المعبود في السماء وفي الأرض، تُوَلِّهُهُ الخَلائِقُ كلها، مُخْتَارين وغير مُخْتَارين. وكلهم خاضعون له، لا يملكون لأنفسهم نفعًا ولا ضرًّ ا ولا حياةً ولا نُشُورًا. ليس له شريك في الأرض، وليس له شركاء في السماء، كما ادعى المشركون باتخاذهم الأصنام وقولهم إن الملائكة بنات الله. كما أنه ليس له ولد، كما ادعى النصارى. فهو (الحكيم العليم) الموصوف بتمام الحكمة وكمال العلم، مُسْتَغْنٍ عمَّا سواه، فلا يحتاج إلى ولد ولا إلى بنت ولا إلى شريك .

وَقَالُواْ لَوْ شَآءَ ٱلرَّحْمَـٰنُ مَا عَبَدْنَـٰهُم ۗ مَّا لَهُم بِذَٰلِكَ مِنْ عِلْمٍ ۗ إِنْ هُمْ إِلَّا يَخْرُصُونَ (20) قال مشركو قريش مستهزئين: "لو أراد الله ما عبدنا الأصنام. أي لو شاء الله ألا نعبدها لصَرَفَنَا عن عبادتِها. هو عالمٌ بما نفعلُ ولم يُعاقبْنا على ذلك. إذا نحن على حق." فجاءهم الرد من الله عز وجل: "هم يقولون ذلك ظنَّ ا منهم وافتراءً على الله بغير علم." ليس لهم حجة في ذلك، إذ إن الله لا يحيط بعلمه مخلوق فكيف لهم أن يعلموا مراده بهم.

القرآن علم وعمل ً أَلْزَمُ ذَكرَ الله وصحبةً تُذكِّرُني بالآخرة وتردعني عن عمل السوء، لكي أنْجُوَ من مكرِ الشيطان، وأجتمع بِإخوتي وأحبتي في جنات النعيم.