

# MAC



## THE 19TH NOBLE QURAN MEMORIZATION & TAJWEED CONTEST

DIAMOND LEVEL – STUDY GUIDE

### "Guidelines"

- Pick just three surahs to study from this booklet.



- You will be tested on the "In the shade of the Ayat" and "Quran-knowledge & action"



- May Allah(Swt) reward you for your endeavour!



### In this Study Guide

1

**Surah Al Naba - Juz 30th**

سورة النبأ

2

**Surat Al Muzzamil -Juz 29th**

سورة الْمُزَّمِّل

3

**Surat Al Hashr- Juz 28th**

سورة الْحَشْرِ

4

**Surat Az-Zhariat - Juz 27th**

سورة الذَّارِيَات

5

**Surat Al-Hujurat - Juz 26th**

سورة الْحُجْرَات

## Ins the shade of the Aya 17th of Surat An Naba'

" إِنَّ يَوْمَ الْفُضْلِ كَانَ مِيقَاتًا " (١٧)

"Indeed, the Day of Judgment is an appointed time" **يَوْمَ الْفُضْلِ** is one of the names of the Day of Judgment. It is the day when life on earth will come to an end and the life of the Hereafter will begin. On that Day, Allah SWT will give every person what he deserves. He SWT will enter the believers to Jannah and punish the disbelievers in the Hellfire. Believing in the Day of Judgment is one of the pillars of faith, which every Muslim ( male & female) should believe in.

## Quran in Action Surat An Naba

**I always choose to do good deeds, which Allah SWT loves & commands - So that He is pleased with me and takes me to His Jannah.**

## Ins the shade of the Aya 31st of Surat An Naba'

" إِنَّ لِلْمُتَّقِينَ مَفَازًا " (٣١)

"Indeed, for the righteous is attainment" Allah SWT gave good news to His servants who do good deeds that He SWT loves them. He told them that they will be admitted to Jannah. So, every Muslim who likes to be from among the people of Jannah should do many good deeds in order to be with them.



**In the shade of the Ayah**  
**9th of surat Al Muzzamil**

(أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ٩)

"Or add to it, and recite the Quran with measured recitation".

When a Muslim wants to recite few ayat of Al Quran, he should not rush but recite them slowly and calmly; practicing rules of

Tajweed and making proper pronunciation of it's words. For if he is mindful when reciting the Quran, he will understand it and his Eiman will be increased.

**Quran**  
**in Action**

**Surat Al Muzzamil**

**“When you are sad, just remember that Allah SWT IS with you and near you. Keep your tongue moist with Allah's remembrance. Get to know Him SWT more, for He SWT is with His servants in difficulty and ease.”**

**In the shade of the Ayah**  
**4th of Surat Al Muzzamil**

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا (٩)

"[He is] the lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs."

Muslims rely upon Allah SWT and seek His help when they face difficulties, because Allah SWT is the Caretaker of everything on this earth. Who deserves to be taken as a refugee other than Him SWT? Who does have the power to help us better than Allah SWT? No one.

## In the shade of the Ayah

### 10th of surat Al Hashr

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ (١٠)

" And [ there is a share for] those who came after them, saying " our lord, forgive us and our brothers who preceded us in faith and put not in our heart [any] resentment towards those who have believed. Our lord, indeed, You are kind and Merciful". This aya teaches us a dua to seek Allah's forgiveness for ourselves and for those who came to faith before us. We learn also to ask Allah SWT to remove from our heart envy, hatred and grudges toward our believing brothers and sisters. Because we like for them what we like for ourselves.

# Quran in Action

## Surat Al Hashr

**Before I sleep, I take note of what I have done during my day- I call myself to account to seek forgiveness of Allah SWT for any shortcoming I committed. I renew my intention to do more acts of obedience and abstain from doing evil acts All along my life**

## In the shade of the Ayah

### 18th of Surat Al Hashr

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ، إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ (١٨)

" O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow and fear Allah. Indeed, Allah is Acquainted with what you do". A Muslim is constantly watching out for his actions and intentions. He calls himself to account when he falls short of acting good. For he knows that whatever he is doing of good or bad in this worldly life if recorded with Allah, the All-Aware. And that Allah swt will compensate his good act with goodness and his bad act with punishment and disgrace. So , he should adhere to Taqwa and fear of Allah, the Al mighty, in order to be enveloped with the mercy of Allah.

## In the shade of the Ayah 56th and 57th from surat Az Zhariat

﴿وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾ مَا أُرِيدُ مِنْهُمْ مِّن رَّزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونِ ﴿٥٧﴾﴾

The purpose for which Allah (ﷻ) created the jinn and mankind is to worship Him alone, to know Him, to love Him, to turn back to Him, and to turn away from everything He dislikes. For indeed, the best means to worship Allah is to know Him well and draw closer to Him. In fact, the more a person knows his Lord, the more his worship of Allah will be perfected.

Allah did not create man and jinn for any need. He is the Self-Sufficient. They need him in all their affairs. He is the Creator and the Provider.

## Quran in Action

Surat Az-zhariat

**I should always keep a share of my allowance or money - even if it is a small amount- for people in need. Sadaqah will be my savior in judgment day.**

## In the shade of the Ayah 19th from surat Az-zhariat

﴿وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ (١٩)﴾

" and in their wealth, there was a rightful share for him who would ask and for the destitute".

This is the right that a well-to-do believer himself feels there is in his possessions of the needy even after he has paid off the zakat, and he discharges it willingly even if it has not been made obligatory by the Shariah

## In the shade of the Ayah

10th of surat Al Hujurat

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ  
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ (10)

"The believers are brothers, so make settlement between your brothers when they fight. And fear Allah that you may receive mercy"

The believers are declared brothers and sisters- they cannot be other than that. for whenever this bond of brotherhood disappear, faith disappears. Eiman is evident in the way we deal with others, we love and support each other despite our differences in lineage, color, and language. However, if Shaytan caused two factions to dispute, we should hasten to bring reconciliation between them, to deserve receiving the mercy of Allah.

# Quran in Action

Surat Al-Hujurat

**“If I see two of my friends disputing or fighting each other, I try my best to reconcile them both. And I do not speak ill of one in front of other, so as not to let enmity and dispute be increased between them.”**

## In the shade of the Ayah

13th of surat Al Hujurat

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ  
وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ  
لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَىٰكُمْ  
(إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ) 13

O mankind, indeed, we have created you" from male and female and made you peoples and tribes that you may know one another. Indeed, the noblest of you in the sight of Allah is the most righteous of you. Indeed, Allah is knowing and .".acquainted

Allah SWT created all Human equal- There is no superiority for a male over a female, nor for a race or color over another race or color except in taqwa. Fearing Allah and doing good deeds are the only factors that would bring someone closer to Allah than someone else.